



## **FIRST UNITARIAN UNIVERSALIST CONGREGATION OF THE PALM BEACHES** ***HARRIETTE GLASNER SOCIAL JUSTICE SCHOLARSHIP FUND 2024***

“Love is the doctrine of this congregation, the quest for truth  
is its sacrament and service is its prayer.”

### **HISTORY OF THE FUND**

In 2014, a donor from the congregation of the First Unitarian Universalist Congregation of the Palm Beaches (1stUUPB) donated funds to be used to offer scholarships to those who are choosing to enroll in either public or private colleges or trade schools. Those students who have demonstrated involvement in social justice work and can state a plan for future social justice work will receive priority.

### **WHO WAS HARRIETTE GLASNER?**

A founding member of this congregation, Harriette Glasner, was devoted to justice. After her arrival in Palm Beach County in 1952, she became a trailblazer in advocating for civil rights, women’s rights, reproductive justice and human rights.

### **ELIGIBILITY FOR AWARDS**

- Applicants must have earned or be in the process of earning a high school diploma or GED in Palm Beach County.
- Applicants must be enrolled in or have applied for admission into a private or public college, university or trade school, or other certification program.
- The number and dollar amount of awards may vary from year to year. The scholarship committee of 1stUUPB will review applications and announce awards by March 31st.
- The HGSJ Scholarship does not renew automatically. However, prior recipients will be contacted in January of the next academic year with an opportunity to re-apply for an award. Scholarship renewal is dependent upon re-application in a timely manner.

### **IMPORTANT DATES for the 2024-2025 Academic Year**

DEADLINE FOR REAPPLYING STUDENTS: **January 31, 2024**

NEW APPLICATIONS ACCEPTED STARTING: **February 15, 2024**

DEADLINE FOR NEW APPLICATIONS **March 15, 2024**

AWARDS ANNOUNCED: **March 31, 2024**

AWARDS CEREMONY: **May 26, 2024**

HARRIETTE GLASNER SOCIAL JUSTICE SCHOLARSHIP APPLICATION – 2024

NAME OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

MAILING ADDRESS (W/ZIP CODE)

EMAIL \_\_\_\_\_ CELL PHONE \_\_\_\_\_

**CURRENT ENROLLMENT STATUS:**

HIGH SCHOOL \_\_\_\_\_ EXPECTED GRADUATION DATE \_\_\_\_\_

COLLEGE/UNIVERSITY \_\_\_\_\_ Current Status FR \_\_\_\_\_ SO \_\_\_\_\_ JR \_\_\_\_\_ SR \_\_\_\_\_

GED / Graduate/or OTHER PROGRAM (Describe)

\_\_\_\_\_

IF YOU ARE STILL IN HIGH SCHOOL, AT WHAT COLLEGE/UNIVERSITY/TRADE SCHOOL/ GED /OTHER PROGRAM DO YOU PLAN TO ATTEND? (College level applicants, please change questions and fill out as appropriate

NAME OF INSTITUTION \_\_\_\_\_ CITY/STATE \_\_\_\_\_

COLLEGE OR MAJOR \_\_\_\_\_ HAVE YOU APPLIED? \_\_\_\_\_

HAVE YOU BEEN ACCEPTED? YES \_\_\_\_ NOT YET \_\_\_\_ FULL TIME \_\_\_\_\_ PART TIME \_\_\_\_\_

ANTICIPATED DATE OF ENROLLMENT (CIRCLE ONE) \_\_\_\_\_ SPRING \_\_\_\_\_ OTHER \_\_\_\_\_

AREA OF FOCUS (IF YOU HAVE ONE) \_\_\_\_\_

WHAT CERTIFICATE, LICENSE, OR DEGREE DO YOU PLAN TO ACHIEVE? \_\_\_\_\_

IN WHAT YEAR DO YOU EXPECT TO GRADUATE OR COMPLETE YOUR PROGRAM? \_\_\_\_\_

HAVE YOU RECEIVED ANY AWARDS? HAVE YOU ANY ACHIEVEMENTS OF WHICH YOU ARE PARTICULARLY PROUD?

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WHAT KINDS OF SOCIAL JUSTICE, COMMUNITY ORGANIZING OR VOLUNTEER WORK DO YOU DO?

ARE YOU A MEMBER OF ANY SCHOOL OR COMMUNITY CLUBS OR ORGANIZATIONS?

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In a few short paragraphs, STATE THE MAIN OBSTACLES YOU FACE IN MOVING AHEAD WITH YOUR EDUCATION PLAN.

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IN THIS NEXT SECTION, YOU ARE ASKED TO DESCRIBE YOUR CHOICES, STRENGTHS AND GOALS, AND YOUR COMMITMENT TO MAKING A DIFFERENCE IN YOUR COMMUNITY AND YOUR WORLD. (YOU MAY USE A SEPARATE SHEET FOR YOUR RESPONSES.)

1. How have you made a positive difference in your school or community thus far? Describe the work you have done, perhaps something you are particularly proud of.
2. How did you make your choices for future study? What influenced your decision? What are your goals and how will you get there?
3. What obstacles have you faced in the past? How have you overcome them?
4. Describe the ways in which the HARRIETTE GLASNER SOCIAL JUSTICE SCHOLARSHIP would help you in reaching your goals. (Are there specific needs to be met? Would it add greater opportunity in some way?)
5. Please provide a letter of support from the person recommending you for this scholarship.

The information enclosed in this application is my own work and is factual to the best of my knowledge.

APPLICANT'S SIGNATURE \_\_\_\_\_

DATE SUBMITTED \_\_\_\_/\_\_\_\_/\_\_\_\_

**APPLICATION DEADLINE IS MARCH 20, 2024**

Send to: [sylvia.ansay@gmail.com](mailto:sylvia.ansay@gmail.com) or admin1stuupb.org